

EVANGELICAL LUTHERAN WORSHIP

Holy Communion – Setting Three

Holy Spirit Evangelical Lutheran Church
Charleston, SC



THE 15TH SUNDAY AFTER PENTECOST / SEPTEMBER 13TH, 2020

Presiding Minister / Assisting Minister / Lector = Regular Print

Congregation = Bold Print

Red Italics = Instructions or explanations on the service

We gather for worship in silent, prayerful mediation.

ANNOUNCEMENTS

PRELUDE

Ubi Caritas

CONFESSION AND FORGIVENESS

We stand.

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence for self-examination and reflection of our sins.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the \dagger Son, and of the Holy Spirit.

Amen.

HYMN

ELW #834

Immortal, Invisible, God Only Wise



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all, life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry; thou dwell - est in light;



in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish like leaves on the tree,
 all laud we would ren - der; oh, help us to see



al - might - y, vic - to - rious, thy great name we praise!
 thy clouds which are foun - tains of good - ness and love.
 and with - er and per - ish, but naught chang - eth thee.
 'tis on - ly the splen - dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824–1908, alt.
 Music: ST. DENIO, Welsh traditional

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

PRAYER OF THE DAY

Let us pray...

The prayer concludes:

Amen.

We sit.

FIRST READING: Genesis 50:15-21

A reading from Ezekiel.

¹⁵Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" ¹⁶So they approached Joseph, saying, "Your father gave this instruction before he died, ¹⁷'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸Then his brothers also wept, fell down before him, and said, "We are here as your slaves." ¹⁹But Joseph said to them, "Do not be afraid! Am I in the place of God? ²⁰Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. ²¹So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

The Word of the Lord.

Thanks be to God.

PSALM 103:[1-7] 8-13

We pray Psalm 103 responsively by whole verse.

[¹Bless the LORD, O my soul,
and all that is within me, bless God's holy name.
²**Bless the LORD, O my soul,
and forget not all God's benefits—**
³who forgives all your sins
and heals all your diseases;
⁴**who redeems your life from the grave
and crowns you with steadfast love and mercy;**
⁵who satisfies your desires with good things
so that your youth is renewed like an eagle's.
⁶**O LORD, you provide vindication
and justice for all who are oppressed.**
⁷You made known your ways to Moses
and your works to the children of Israel.
] ⁸**LORD, you are full of compassion and mercy,
slow to anger and abounding in steadfast love;**
⁹you will not always accuse us,
nor will you keep your anger forever.
¹⁰**You have not dealt with us according to our sins,
nor repaid us according to our iniquities.**
¹¹For as the heavens are high above the earth,
so great is your steadfast love for those who fear you.
¹²**As far as the east is from the west,
so far have you removed our transgressions from us.**
¹³As a father has compassion for his children,
so you have compassion for those who fear you, O LORD.

SECOND READING: Romans 14:1-12

A reading from Romans.

¹Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. ²Some believe in eating anything, while the weak eat only vegetables. ³Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. ⁴Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

⁷We do not live to ourselves, and we do not die to ourselves. ⁸If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. ¹¹For it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.”

¹²So then, each of us will be accountable to God.

The Word of the Lord.

Thanks be to God.

We stand.

GOSPEL ACCLAMATION

Alleluia. We have an advocate, Jesus Christ the righteous;
your sins are forgiven on account of his name. Alleluia.

GOSPEL READING: Matthew 18:21-35

The holy gospel according to Matthew.

Glory to you, O Lord.

²¹Peter came and said to [Jesus], “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” ²²Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

²³“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. ²⁶So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ ²⁷And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ ²⁹Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰But he refused; then he went and threw him into prison until he would pay the debt. ³¹When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³²Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. ³³Should you not have had mercy on your fellow slave, as I had mercy on you?’ ³⁴And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The gospel of the Lord.

Praise to you, O Christ.

We sit.

SERMON

We stand.



1 Where char - i - ty and love pre - vail, there God is ev - er found;
 2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
 4 Let strife a - mong us be un - known; let all con - ten - tions cease.
 5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
 let us with heart and mind and soul now love God in re - turn.
 as mem - bers of each bod - y joined, in him we are made one.
 Be God's the glo - ry that we seek; be his our on - ly peace.
 that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.
 Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842
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CREED

God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

I believe in God, the Father almighty,
 creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.

I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

PRAYERS OF INTERCESSION

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

After each petition:

Lord, in your mercy,
hear our prayer.

Or

. . . let us pray.
Have mercy, O God.

Or

Hear us, O God.
Your mercy is great.

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through your Son Jesus Christ, our Savior and Lord.

Amen.

We sit.

MUSIC OFFERING

The Gift of Love

Arr. Hal Hopson

Though I may speak with bravest fire, and have the gift to all inspire, And have not love; my words are vain, as sounding brass, and hopeless gain. Though I may give all I possess, and striving so my love profess, But not be giv'n by love within, the profit soon turns strangely thin.

Come, spirit come, our hearts control, Our spirits long to be made whole. Let inward love guide every deed. By this we worship and are freed. Amen.

OFFERING PRAYER

Let us pray...

The prayer concludes:

Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy...with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (*spoken in unison*)

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna. Hosanna. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

THANKSGIVING AT THE TABLE

The prayer begins:

You are indeed holy, almighty and merciful God...

...For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command...

...To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

AGNUS DEI

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.
Thanks be to God.

COMMUNION

The assembly comes to the table at the front of the nave where the Pastor and Communion Assistants are standing. Receive the bread given to you by the Pastor. Receive the wine by taking a filled cup from the table by the assistant. Once you have partaken of the elements, as return to your pew using the window aisle, place the used cup in the blue bowl that is at the front of your side. Continue moving toward your seat in prayerful meditation and maintain your distance from others.

When giving the bread and cup, the communion ministers say:

The body of Christ, given for you. / The blood of Christ, shed for you.

Each person may respond:

Amen.

We return to our seats for mediation. Those unable to commune or are viewing online are invited to pray:

Lord Jesus, as we desire earnestly to experience your love as guests at the heavenly feast you have prepared for your children on earth in the most holy Sacrament of the Altar. Unable on this day to commune with you at your Table, may we receive you into our hearts by faith, trusting the word of your promise, that "those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them." Strengthen our faith, increase our love and hope; and after this life grant us a place at your heavenly table, where we shall eat of the eternal manna, and drink of the river of your pleasure forevermore. Hear us for your own Name's sake. Amen.



1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
 2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
 3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:
 Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.
 In our liv - ing and our dy - ing, we be - come what we re - ceive:



Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,



giv - en as a liv - ing to - ken of your world re - deemed, re - stored.

Text: Susan R. Briehl, b. 1952

Music: CAMROSE, Marty Haugen, b. 1950

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BLESSING

The Body and Blood of our Lord Jesus Christ strengthen you and keep you unto everlasting life.

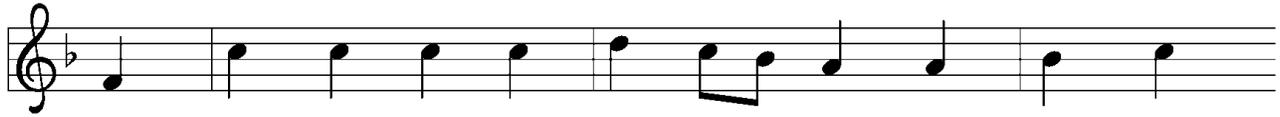
Amen.

PRAYER AFTER COMMUNION

Let us pray...

The prayer concludes:

Amen.



1 O Christ, our hope, our hearts' de - sire, cre - a - tion's
 2 How vast your mer - cy to ac - cept the bur - den
 3 But now the bonds of death are burst, the ran - som
 4 Oh, let your might - y love pre - vail to purge us
 5 All praise to you, as - cend - ed Lord; all glo - ry



might-y Lord, re - deem - er of the fall - en world, by
 of our sin, and bow your head in cru - el death, to
 has been paid; you reign a - bove at God's right hand, in
 of our pride, that we may stand be - fore your throne by
 ev - er be to Fa - ther, Son, and Spir - it blest through



ho - ly love out - poured, by ho - ly love out - poured:
 make us clean with - in, to make us clean with - in.
 robes of light ar - rayed, in robes of light ar - rayed.
 mer - cy pu - ri - fied, by mer - cy pu - ri - fied.
 all e - ter - ni - ty, through all e - ter - ni - ty!

Text: Latin hymn, c. 8th cent.; tr. John Chandler, 1806–1876, adapt.

Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480–1561

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

Amen.

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

SERVING TODAY

Presiding & Preaching: The Rev. Jeffrey W. Shealy

Organist & Director of Music: Mr. Justin Wham

Lector: Mike Johnson

Broadcast Team: Louie Brown, Camellia Harris, and Caroline Shealy

The altar flowers are given today by Tom Bryce.



READINGS FOR NEXT WEEK – THE 16TH SUNDAY AFTER PENTECOST / SEPTEMBER 20TH

Jonah 3:10--4:11 (*God's concern for the city of Nineveh*)

Psalms 145:1-8

Philippians 1:21-30 (*Standing firm in the gospel*)

Matthew 20:1-16 (*The parable of the vineyard workers*)



THIS WEEK'S COMMEMORATIONS

John Chrysostom, Bishop of Constantinople, died 407

Sunday, September 13, 2020

John was a priest in Antioch and an outstanding preacher. His eloquence earned him the nickname "Chrysostom" ("golden mouth"). Appointed bishop of Constantinople, seat of the empire, he criticized corruption in the court. As a result, he was exiled by the empress.

Holy Cross Day

Monday, September 14, 2020

Helena, mother of Constantine, made a pilgrimage to the Holy Land and found what may be the actual site of Jesus' crucifixion. Her son built two churches there, and the dedication of one of them gave rise to this celebration of our Lord's victory on the cross.

Cyprian, Bishop of Carthage, martyr, died around 258

Wednesday, September 16, 2020

Cyprian served as a bishop during a time of great persecution of Christians. He insisted on receiving back those who had left the faith under duress. He also provided medical care during a severe epidemic.

Hildegard, Abbess of Bingen, died 1179

Thursday, September 17, 2020

A mystic who was widely influential within the church, Hildegard advised and reproved kings and popes, wrote poems and hymns, and produced treatises in medicine, theology, and natural history. She was also a musician and artist.

**Dag Hammarskjöld, renewer of society, died 1961
Friday, September 18, 2020**

A Swedish diplomat, Hammarskjöld served as the second Secretary General of the United Nations until his death in a plane crash while trying to negotiate peace in present-day Zambia. His journal, published as *Markings*, revealed the depth of his Christian faith.



PRAYER CONCERNS

“Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you.” (*1 Thessalonians 5:16-18, ESV*)

Please pray especially for:

Mary Syms
Judy Alden
Tom Bryce
Linda Heins
Marie Syrett
Lynda Silvers

Claire Clinton
Helen McCoy
Betty & Phil Murray
The family of Shirley Austin
All HSLC members who are lonely or grieving



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